



CRENSHAW COUNTY PUBLIC SCHOOLS

ASHLEY CATRETT
SUPERINTENDENT OF EDUCATION
183 Votec Drive
Luverne, Alabama 36049

BOARD OF EDUCATION

Mrs. Sheri Claybrook
Mr. Bry Findley
Mrs. Lafreda Griffin
Mr. Sterling Sasser
Mr. Forrest Albritton

May 7, 2025

Dear Parent or Guardian:

Crenshaw County Schools is pleased to announce the Summer Feeding Program. We are once again planning to serve meals this summer. Participation in this program will allow us to provide meals to children ages 18 and under, **FREE OF CHARGE**, throughout the summer months until school starts in August. Students are qualified to receive these meals regardless of financial status. We have three SFSP Non-Congregate feeding sites.

Non-congregate rural sites: Two (2) types of meal service

1. **Daily meals** (Breakfast & Lunch) will be available Monday-Thursday.
 - o **ONLY** children on campus who are **enrolled and on a roster** with a teacher for summer programs:

*21st Century Summer Camp
STEAM Camp
Summer School*

*Summer Math / Reading Camps
Band / Athletics
Drivers' Ed*

2. **Multi-Day** (formerly called Bulk Meals)
 - o These bags will be 7-day bags for both Breakfast & Lunch.
 - o **Parent Pick-up**: between 10:00 am and 12:30 pm.
Parent pick-up is the same as last year.
 - o **NEW Home Delivery**- **must be approved** by Crenshaw Co BOE CNP Director
Dates: Every Thursday

May 23 (Friday)	June 3	July 3
May 29	June 10	July 10
	June 19	July 17
	June 26	July 24
		July 31

In the event your household has additional children under the age of 18, they will also qualify for this program. Please contact Ruth Bayman, CNP Director, Ruth Bayman @ 334-335-6519 x 9204 or 334-268-2807 for further information @ 334-335-6519 x.9204 or CNP@crenshaw-schools.org .

Please sign-up and view menus on our website: www.crenshaw-schools.org – Summer Feeding.

Sincerely,

Ruth Bayman

**Ruth Bayman
CNP Director**